The Whole Truth

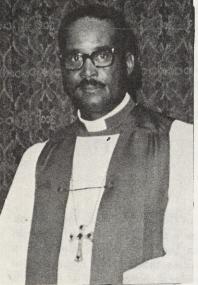
THE OFFICIAL ORGAN OF THE CHURCH OF GOD IN CHRIST

"The law of truth was in his mouth and iniquity was not found in his mouth, Mal. 2:6. "Ye shall know the truth and the truth shall make you free." John 8:32.

VOLUME IX NO. III

MEMPHIS, TENNESSEE

MARCH, 1976



PRESIDING BISHOP PATTERSON



MOTHER McGLOTHEN General Supervisor

ANNOUNCING COGIC TOUR & TRAVEL BUREAU

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Continued on page 8

TOP EXECUTIVE OFFICERS RED CARD DELEGATE TO I. W. C.

PRESIDING BISHOP & NATIONAL MOTHER, RED CARD DELEGATES FOR INTERNATIONAL WOMEN'S CONVENTION

Both the Presiding Bishop J.O. Patterson and the National Supervisor of Women, Mother Mattie McGlothen were one of the first to purchase their Red Cards for the International Women's Convention of the Church of God In Christ to be held in the city of Atlanta May 25th through May 30th. The Red Card is a special credential given by the convention that entitles one to lodging for five nights, two meals a day, and many other unique privileges.

The International Women's Convention will be presided over by Dr. Mattie McGlothen, the newly appointed successor to the late Mother Bailey.

For more than fifty years, Dr. Mattie L. McGlothen has served in various leadership roles in the National work of the Church of God In Christ including International Hospitality President, President of the National Executive Advisory Board and as Chairperson of committees.

She has also served as Assistant National Supervisor of the Women's Department during the Administration of the late Dr. Lillian Coffey and Dr. Anne L. Bailey. After the recent death of Dr. Bailey she was elected General and International Supervisor of Women's Department and Women's International Convention President of the Church of God In Christ, the highest honor and position attainable in the Women's Department of the Church.

At the 1975 International Women's Convention in San Francisco she received the Special Achievement Award for "51 years of distinguished services as licensed Missionary and National Hospitality chairwoman".

Dr. McGlothen is well versed in the leadership of the Women's Department and organized women throughout the United States and foreign countries. She has served as Supervisor of the Churchwomen of Northern California for forty-one years.

In the Church and community she is known to many as "Mother McGlothen" or "Mom". She has lived in Richmond since the early 1940's and is a faithful member of McGlothen Temple Church of God in Christ located in North Richmond and named in honor of her late husband, Bishop G.W. "Dad" McGlothen.

SUPT. ROY L. H. WINBUSH TO CHAIR U. N. A. C.



President of the Publishing Board

NIECE OF PRESIDING BISHOP ELECTED MAYOR

MRS. MAE E. TERRY STEWART

East Cleveland Commissioner Mae Stewart, niece to Presiding Bishop J.O. Patterson, was unanimously elected to a two year term as the third woman mayor in Cuyahoga County. She is one of the few who received a unanimous vote.



East Cleveland, like many other cities around the country, is faced with a gloomy financial picture. Many are expecting Mayor Stewart to help the city more than any other of her predecessors to successfully deal with this financial crisis. Mrs. Stewart strongly states; "The commission will meet the challenge. We promised during the campaign to be accessible and responsive to the needs of the public. We are duty bound to recapture the trust and confidence of the city."

Mayor Stewart represents one of the many members of the Presiding Bishop's family who are involved in serving humanity in some way. A great number of relatives are either ministers, civic leaders, or community servants in some way. The Whole Truth staff congratulates Mayor Stewart on her new victory.

What plans to be one of the greatest conventions of our time will be chaired by one of the most multi-talented young men of the Church of God in Christ. Supt. Roy L. H. Winbush, of Lafayette, Louisiana has been appointed by the administration head to this new move to combine the five major auxillary meetings of the year into one mammoth Convention, The United National Auxilaries Convention is the fulfillment of a dream long held by the Presiding Bishop. A great part of the responsibility for the fruition of what looks to be a memorial week in Dallas will rest with Supt. Winbush.

United National Auxilaries Convention is the fulfillment of a dream long held in reserve and cherished. With the astounding influence and accelerated progress of the Church of God in Christ, Bishop Patterson envisioned a convention different from any held in the sixty eight years History of the Church, a mammoth convention combining the five major conventions, namely the Sunday School, Y.P.W.W.. Mission Dept., Evangelist Dept., and the Music Department. It's official name is COGIC-UNAC.

Supt. Winbush, will be chairing a committee of thirteen and possibly not more than sixteen. This executive committee includes all the Chairmen and department heads of the five participating Conventions.

Supt. Roy L. H. Winbush is a native of Louisiana. He completed his undergraduate work at Southern Unversity Continued on page 5

FEATURE ARTICLE & NEWS ITEMS

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- -Facts To Consider When Studying the Bible-Pg. 3
- -Pictorial on Page 6

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-Guest Editorial-Pg. 2

THE WHOLE TRUTH

A monthly periodical, published by the Church of God in Christ, for the purpose of spreading the Whole Gospel Truth.

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EDITORIAL PAGE GUEST EDITORIAL YESTERDAY, TODAY, TOMORROW PART III

by
Short Synopsis of Past,
Present & Future Directions
of Church

As we look toward tomorrow, we are secure in a future of blessings as he prophesied. Continued growth through new definitions of old ideas ... of expansion through inner-analysis ... of taking on a new adversary inflation, recession - and winning through persistent belief in the Founder's dream.

In constant prayer, and with the inspiration granted those who reach for righteousness through Christ, I search for the light in the darkness of trials and tribulations ... for the path that will bring my people to a period of peace and security. An era of such vast social and economic successes as will prove our impact on the world.

NATIONAL COGIC MAGAZINE

A periodical dedicated to the sharing of life experiences, topical informational activity and the other inspirational "good news" of COGIC people all over the world.

COGIC BOOKCLUB

Bringing specific and general religious volumes published through our own Publishing House plus other sources, to the homes of all our members.

C O G I C R E C O R D PRODUCTION COMPANY

Providing the many talented persons within our International Community with the opportunity to inspire and spread the joy of living in Christ through the vehicle of recorded music, song and sermon.

COGIC DOWNTOWN INTERNATIONAL HEADQUARTERS

A revelation that renders for the International Headquarters the ideal structure satisfying the obvious needs of a church operation in an increasingly complex society.

SAINTS UNIVERSITY

The establishment of an accredited four-year school of higher learning as part of a program of expanded utilization of the Mason Temple Complex.

SAINT CITY PROJECT DEVELOPMENT

The development of Downtown properties adjacent to our existing structures to serve and benefit the national interest. A Mason Temple convention complex center dedicated to the Glory of God through the COGIC ideology.

COGIC OPERATION BOOTSTRAP

A program dedicated to the

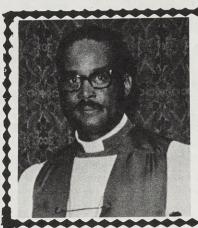
recycling and restoration of used and repairable clothes, furniture, appliances and other items for redistribution and resale on fair and equitable terms. This requires the utilization of the multiple talents of the memberships from the very young to the elderly and serves the social and practical needs of the participants and recipients.

The development of programs geared to supplement and assist the dedicated faithful and often unherald COGIC women, missionaries, and evangelist who deserve in their senior years a form of direct blessing from the Church they have served so diligently. These and other visions I have for the Church of God in Christ. I pray that they become yours. With your sincere alligence, inspiration and prayers, I shall continue to be your humble servant.

For the future belongs to us all, as surely as it belongs to God. May we all be forever in His grace.

Submitted By:

Bishop J.O. Patterson Presiding Bishop, Church of God In Christ, Inc. 1975



ANSWERS
TO
YOUR QUESTIONS
by
Bishop J. O. Patterson
Presiding Bishop of C.O.G.I.C.

Dear Bishop

Do we have to pay tithes to the pastor? Every other week he gets the tithes and offering, Sunday School Offering and Willing Worker's Offering, also every other Thursday night offering. 1. We pay for cleaning church; 2. Whenever the saints are in need, we give for them; 3. We pay in his Anniversary; 4. We give him a send away; 5. We give in the Assistant Pastor's send away; 6. Send the Church Mother away; 7. The Missionary is angry because we don't send her away. We don't have time for a Revival for saving souls. I am confused. What can we do.

Sister S. B.

Dear Sister S. B:

In the beginning of the Church of God in Christ, the method you mentioned in your letter became a practice of the early church, however, I share your obvious belief that there should be a different way; therefore, I advocate that all local members give their tithes and offerings to the local church and that from this fund, the expenses of the church would be paid, including the pastor's compensation. I also realize that this, in some cases, would not be adequate for the pastor and if a church chooses to give him an anniversary, there is biblical endorsement. "The Elders that rule well is worthy of double honor."

Testimonial for Bishop J. O. Patterson, postponed date will be announced later.

SEE PAGE 7



UNITED NATIONAL AUXILIARY CONVENTION JULY 5 thru 11,1976 · DALLAS,TEXAS

PLAN NOW TO ATTEND THE FIRST UNITED CONVENTION OF FIVE COGIC AUXILIARIES:

THE YOUTH CONGRESS A time of fellowship THE SUNDAY SCHOOL A time of enlightenment THE EVANGELISTS A time of Pentecostal witness MISSIONS A time of spiritual renewal MUSIC A time of joy and peace

COGIC - UNAC·5/76 will be unlike anything you've ever attended. This gathering will be a time of joy, reflection, education, fellowship, spiritual renewal, evangelism and Pentecostal witness unheralded in the history of our Church. This United Convention is a vital symbol of the inspirational vision prayed for and envisioned by our late Founder, Bishop Charles H. Mason and diligently brought to full and glorious fruition by our present Church of God in Christ Presiding Bishop, J. O. Patterson.

All travel and accommodations must be arranged through:



COGIC TOUR & TRAVEL BUREAU CHURCH OF GOD IN CHRIST, INC. NATIONAL HEADQUARTERS P. O. BOX 1854 MEMPHIS, TENNESSEE 38106



AN ETHICAL & HISTORICAL VIEW OF BISHOP C. H. MASON **PART II**

by David Hall

In consideration of Bishop, we must evaluate, explicate, elucidate and extrapolate in retrospect the ethics of this great man of God. Now it is our task to develop an ethical approach to this man because the world must not forget Bishop Mason. The study of Ethics deals with the "oughts" of life; however, with us saved folks, ethical thinking deals with what is not what ought. In perpetuating the

mission of Bishop, we must deal with him historically and ethically. Bishop Mason was molded in the deontological ethics of the Bible. The Bible to Bishop Mason served as a guide and directed man to what he (man) must do. As the preacher declared, "Be ye holy for I am holy." Likewise Bishop stood on the foundation of obligation to God and view it as a must for

every man. Bishop Mason preached a gospel of hope and developed a sense of direction and goal. This goal was to see mankind pentecostalized. To this end we, his children, stand in a teleological mold of aspiration, in that we desire everybody to be like Jesus. Standing on these principles as foundation, allow me to say that Bishop Mason's ethics were as listed:

(1) Each person should lived sanctified.

(2) All people should be filled with the Holy Ghost and speak with tongues as the Spirit gives utterance.

(3) Love is the main ingredient, and through love man will become a transformed moral, ethical and wholly sanctified creation.

(4) Christ in many situations is anticultural; therefore Bishop was against smoking, vice, etc.

(5) He believed the Devil was the Enemy and a real and evil force leading men to destruction.

(6) The Power of God is limitless.

Bishop Mason had a goal, and it was to see people saved and filled with the Spirit. Many times he preached revivals for our white brothers in the South and was truly blessed. In 1916, in the city of Nashville, Tennessee, the authorities rented an auditorium which seated 7,000 and allowed him to conduct a Pentecostal meeting.

In the year 1914, the Assemblies of God, who were not organized, asked Bishop Mason to allow them the use of the church's name so that they might issue preachers licenses. Therefore, the largest white Pentecostal organization had their licenses issued through the Church of God in Christ. I cited this because I believe Bishop Mason to be the greatest success of all

Continued on page 8

GOD IS STILL HEALING

Do you believe that God can outdo man? I have a personal experience to share with you to let you know that God is still moving by his Spirit.

I was raised in the country, miles from a clinic, hospital or medical center. As you know there were no country Doctors to make house calls for blacks, yet we had sickness and diseases of all kinds. All we had to call on was God and our pastors for serious ailments. The minor sicknesses were taken care of by Mama and Daddy. I've seen preachers pray for many ailments, tooth aches, headaches, appedicitis; you name it.

I don't want to talk so much about what I've seen, but what has happened to me in the last five (5) years. One night as I was pushing my Volkswagen up a small hill, the clutch slipped; I felt a pull down around my groins. It didn't bother me then, but about two (2) days later I began to feel the pain coming on slowly. I didn't think too much about it until one night I couldn't sleep because of the agony of the pain. Finally, I aroused my wife; About this time, I could hardly move my body, and I was in tears. The first thing my wife said was "Let me call a doctor". I said no, and she almost went into hysterics; She was so terrified. She felt that if anything happened to me, my family would blame her. She pleaded with me to go to the doctor, but I explained to her what the Bible stated in James 5:14 concerning the sick calling for the elders of the church. I told her that I was going to try God first, and if he didn't heal me in a few days, I would go to the doctor.

I called my ex-pastor that night, and he prayed for me over the phone. You know, I felt better and went right off to sleep. When I got up the next day, some of my friends called telling me what fool I was for not going to the doctor, and I let them shake my faith. The next thing I knew. I had a relapse so critical that I couldn't move a muscle on my right side; the pain was unbearable. It was even painful for my wife to touch the bed. My wife about this time was almost sick from worry. Even though I was in much pain, I tried to comfort her which was impossible. Now my ex-pastor was a praying man and full of faith, but we had to wait until he got home from work that afternoon. About six o'clock we called him again this time succeeding. He came over and asked me what hurt. I told him, and he immediately got on his knees and started praying; then he put his hand on my shoulder and rubbed down, slowly. As he rubbed down my body, the pain went in front of his hand, all the

Continued on page 8

TO FACTS CONSIDER WHEN STUDYING BIBLE PART III

by M. Johnson

T hus, we may correctly say that the primitive Christian (first century Christians) community of believers arose from that band of disciples who believed that their Jesus had been raised from the dead and was now exalted to the right hand of God. Because the cross is a line of demarcation which brings to an end the historical Jesus, everything that happens after the cross is referred to as statements of

faith. It was not possible to prove the resurrection historically because nothing had occurred in history of this magnitude before. Nevertheless, the early church was convinced beyond the shadow of doubt that the Jesus of history was now the crucified, resurrected, and exalted Lord (Acts 1:9-11, 7:54-56).

These ideas and concepts were relatively easily understood by those of the community of believers on Palestinian soil. But when the church finally arrived at that point at which it changes its mind about the immediate return of the Lord (they felt that Jesus would return in their lifetime I Thess. 4:16-17; Acts 1:9-11) they began to carry the Gospel in full force beyond the confines of Jerusalem. When the Gospel began to transcend geographical and religious boundaries it became necessary for the missionaries to employ terms, concepts, metaphors and symbols that were easily understood by those whom they sought to win to the Christian

In light of these historical facts, one can see that Christian theology is a syncretistic phenomenon (made up of many ideas, concepts, and thoughts of systems) designed to promote the message of Jesus to all the world (Matt. 28:19-20.)

Within the context of 20th century mentality, and in light of much effort in some theological circles to minimize the validity of the Bible, it seems necessary that all who study and teach the Bible should seriously consider certain historical facts, they are: (1) The Bible is a record of a people who felt that they (the Jews) were inspired of God to write for their time and for their posterity; (2) The Bible is a reflection of how those people felt and understood God's dealing with them; (3) The Bible is a historical book that points beyond history, therefore to rightly understand it you must be tied into the Holy Spirit which is beyond history; (4) The letters that make up the New Testament were all situational letters Continued on page 8

"THE WHOLE WORLD"

the whole world



By Bishop R. L. Fidler

As you read this column, your editor has just returned from 40 days in Africa, having visited the convocation in Liberia, special unity rallies in Ghana, as well as looking in upon various Churches of God in Christ in Zaire, Nigeria, Togo and Sierra Leone (in that order). This writing, submitted before the fact, cannot give actual account, but in next month's issue you may read some of the report, directly from the field in Africa.

NEW MISSIONS PRESIDENT: Rev. Carlis L. Moody, of Evanston, Illinois, is the new president of the COGIC Missions Board. The Interim Board, headed by Bishop F. D. Washington, after standing for two years at the helm, retired to a role in which its members will serve as liaison representatives for the department on the General Board of the Church. Bishop R. L. Fidler will continue as Executive Secretary of the department, in charge of office operation, and Mrs. Deborah Mason Patterson will remain as Treasurer.

The Department of Missions is more and more dependent upon the cooperation of the saints in regular monthly "pledge" or "faith promise" giving. While general income and outgo of funds is up, the convocation last November netted several thousand dollars less for Missions. This was somewhat offset by less departmental expense during the convocation. Apparently bishops and supervisors were slowed in their giving, by the year's economic crunch. With output for grants up 50 percent from this same time last year, we need every Mission-minded person to think in terms of regular monthly giving for Missions.

Annual financial reports and the new Missions Department structure are available, in folder form, to contributors for Missions. Many, who consider themselves Missions Workers, wonder why they do not receive correspondence from the Missions Office; it is simply that they do not channel any Mission giving through the department in such as way as to add their names to our regular monthly mailing list. For all who want to be on our mailing list, just send a contribution to the Missions Office.

COLOMBIA, SOUTH AMERICA: Rev. Victor Panche, who represents the Church of God in Christ in the remote

areas of Colombia--in the city of Algeciras in the state of Huila, says that the church's primary school graduated 53 students after a successful year. This station receives a small grant from the Missions Department, but there is still need for "child care" pledges to help provide schooling for the saint's children in Colombia.

FOREIGN LANGUAGE SUNDAY SCHOOL LITERATURE: Ms. Geneva Mitchell, of Buffalo, New York, will be signing up persons who wish to sponsor the quarterly mailings of S. S. literature in Spanish to Spanish-speaking foreign areas. \$8.00 per quarter

will supply one church under our plan. You may write: Ms. Geneva Mitchell, 62 Eastwood Place, Buffalo, NY 14208, and or send "earmarked" contributions to the Memphis Missions Office, designated "Span S. S. Lit." We are still in need of persons to head efforts to provide French S. S. Literature.

by Bishop R. L. Fidler

THE LIFE STORY OF MOTHER BAILEY PART II

I began to speak in an unknown tongue so clear, Until the very presence of the Father was near.

VIII

I was in my 20's you see
But consecration and dedication was the way for me
The study of the church in all phases
Would one day carry me to many places
My work was destined by God,
To play the role that a saint should trod
After adequate training on a local level,
To share in the ministry with one, two or several
Two young women joined me from 1918 to 1927
We worked during the day and at night gained souls for heaven.

IX

In 1927 I accepted a supervisory position
This brought about a great Transition
The State of Maryland was my field of labour,
It was there that God gave me favor
I served as a helper to Mother Lula M. Cox,
Answering her every wish around the clock.
In 1943 I became supervisor in New Jersey State
Where the church has advanced in high rate
I have seen this church at its lowest ebb and highest height
Sustain itself through leadership, prayer and fight.

X

In 1934 I was married to Elder John Seth Bailey He was a pastor, builder and administrator. In the affairs of the Lord a superb regulator. For forty years we have walked together, Facing life in all sorts of weather, Not all good, not all bad God has supported us and we are glad Togetherness has been the key to our success, With this art we have made progress.

XI

There are people in my life of whom I owe tribute
The late Maud M. Jackson and Hattie Fray were fellow-labourers
with fruit
The late Lillian Brooks Coffey, one of the leaders of the church
She was the steering wheel, I was the clutch
Mother Lizzie Robinson who saw in me,
All the potentials of a leader to be
Bishop Charles H. Mason, my father, my dad,
To serve him made my heart glad
Bishop J. E. Bryant-a revivalist and Bible giant,
With an answer for every question even if defiant.

Continued on page 8

THE INSIDE STORY OF THE LIGHT LINE UNITED MISSION

Founded and directed by National Evangelist P. L. Richardson, of Fresno California

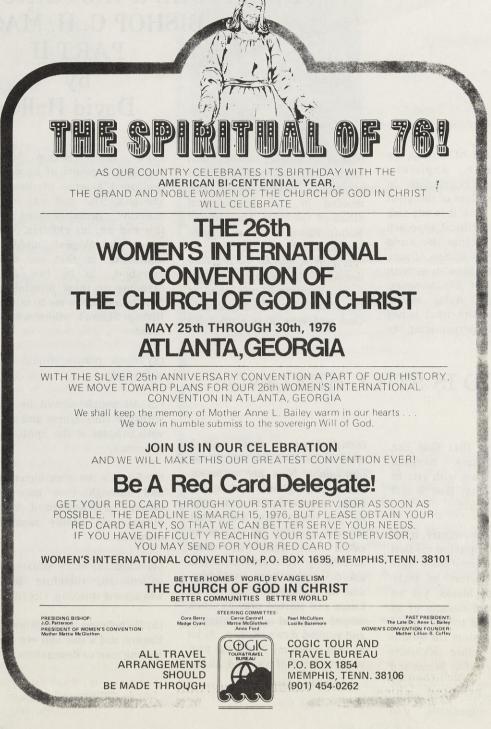
Evangelist Edna Mae Isadore, who is one of the youth directors of the mission, praises Evangelist Richardson for the outstanding work that she has done in the Fresno Valley.

Evangelist Richardson came to Fresno in 1950 where she served as district missionary more than ten years under the leadership of District Superintendent H. Y. Rogers and Dr. Mattie McGlothen, State Supervisor. Their work flourished greatly as they organized every auxiliary in the district. With permission of the state mother, Evangelist Richardson licensed more than 40 missionaries and installed many as district missionaries and/or state workers.

God directed that there should be organized the Light Line United Mission for all races,



NATIONAL EVANGELIST P. L. RICHARDSON, REGIONAL ELECT LADY REGION I, NORTHWEST SECTIONAL EVANGELIST, CRUSAGE OUTREACH CHAIRPERSON



creeds, and colors, with no discrimination as to religious affiliation. With approval of the state executives, the late Bishop E. B. Stewart and the late Bishop E. E. Hamilton, grand opening for the mission was held in 1963. It was officially opened by Bishop Hamilton, who, along with many of the pastors and workers of the state, dedicated it. For two years our building was rented from the Roman Catholic St. Peters Clergy church, and in 1965 downpayment was made toward purchase of this church and property which is 106 X 400 feet; in July 1972 the Lord blessed us to burn the mortgage papers.

All of the workers at the mission do our obligations for our respective churches and pastors. Evangelist Richardson is a member of the Greater Macedonia Church of God in Christ at Fresno, pastored by Elder Joe Woods, who wife, Mother A. Woods, was also licensed by Evangelist Richardson, and is now our state supervisor of the Valley Jurisdiction.

Our mission has been approved by Fresno City Council as a community service center. Our Theme: Working for Better Homes, Better Communities, and a Better World. Activities at the Center include giving out food and clothing to the needy persons and families. We prepare and serve food during the Thanksgiving, Christmas, and

Continued on page 8

by Michael Roberson

Our nation and especially our nation's youth are notorious for embracing new fads. Some of the fads are comical and of little consequence, while others are dangerous and can be permanently damaging. For example, there is a new interest in demons, voodo, and exorcism. It is this interest that has led in some cases to Satan Worship. Though the idea has gained impetus recently, the religion is not new. The Bible speaks of Satan and his disciples and further teaches that anyone that acts contrary to the will of the Father is in fact a worshipper of

Even though interest in Satan is not new it is however taking a new lease in the United States and Western Europe. Books and movies such as Rosemary's Baby, the Devil in Miss Jones were astounding box office sales. Last year the Exorcist drew millions upon millions of people breaking box office records. More infamous than the actual content the Exorcist was it's effect on members of the audience who screamed, fainted and in some cases were hospitalized.

More shocking than the movies and books listed are the many Satan worship ceremonies going on regularly. In these services the devil is praised for his security and guidance. The people further ask Satan for more knowledge in their oncoming days. They leave feeling that they have been refreshed for they have communed with the devil. In short, they hold the devil's church.

On college campuses their are often nightly sessions where one can converse with a student who has proclaimed himself a disciple of Satan and who wishes to draw others to his god. A sign of the times is that their is no shame, no feeling of guilt, no sense of false security. Rather these people feel they have achieved true peace, have no fear of the future and above all no fear of hell. The fact that the wages of sin is death has no effect on them, for sin from the devil is a myth. In short, as God promised they have been given over to a "reprobated mind". The situation is sad, but true, for they shall die and in hell lift up their eyes never having had the knowledge of true security or a lasting peace.

Please continue to pray for the youth of the church that we never forget that it is only through the grace of God that we have been spared from such anguish and that we remain in the world but not of the world.

DEATH NOTICES AND **MEMORIALS**

MISSIONARY WILLIE H. COLES

OBITUARY

Missionary Willie H. Coles was born October 15, 1897 in Hazlehurst, Mississippi. She departed this life on Sunday afternoon, March 7, 1976 at Armstrong Manor, Lansing, Michigan.

She was one of the early followers of Bishop C. H. Mason. She heard the gospel of sanctification and received the Baptism of the Holy Ghost over 60 years ago and devoted her total life to the Church of God In Christ, as this group of early followers became known. She was converted under the late overseer Jeff Lewis in Mississippi.

On December 7, 1922 she was joined in Matrimony to Elder S. C. Coles in Money, Mississippi. To this union were born three sons. Commodore, Isadore, and Sylvester. In 1926, she came with her faith, minister husband and three young sons to Detroit, Michigan. Being the wife of a minister, she moved from Detroit to Flint and later to Lansing each time her husband received an assignment she was a strong force in each church her husband pastored which included Battle Creek, Flint, Port Huron, Albion and Lansing. She served as an active Missionary for over 25 years and was District Missionary in Southwestern Michigan. Over 20 years ago in her husband's Church St. John Church of God in Christ in Flint. She organized the Opportunity Zone Circle which emphasized a child giving christian service. This group is unique and many young people were led to "greater heights and deeper depths" through her guidance.

Sharing 53 years of married life as a devoted wife, loving mother, faithful church worker; she always found herself, "On the Battlefield for the Lord," teaching, praying, consoling sharing love and wisdom in a manner that warmed hearts and

She leaves to mourn her passing a devoted Husband Bishop S.C. Coles, three sons and their spouses, Commodore of Flint. Michigan, Isadore and Sylvester of Detroit. Thirteen grandchildren, five great grandchildren. Two sisters, Mrs. Rose Sinclair and Mrs. Carine Kinslow of Detroit, and a host of nieces, nephews, cousins, relatives and Christisn friends.

I shall pass through this world but once. If therefore, there be any kindness I can show or any good things I can do, let me do it now let me not defer it nor neglect it, for I shall not pass this way again...

OBSEQUIES of The Late BISHOP THEODORE WOFFORD

OBITUARY

Bishop Theo W. Wofford, was born in Trebloc, Mississippi unto the late Mr. and Mrs. Charley Wofford, August 11, 1892. Departed this life October 26, 1975. He was 83.

He professed a hope in Christ at

ANNOUCEMENTS

APRIL CALL MEETING April 6, 7 & 8th Memphis, Tennessee

WOMEN'S CONVENTION May 25th Thru 30th Atlanta, Georgia

UNITED NATIONAL AUXILARIES CONVENTION

(U N A C - 5)July 5th Thru 11th Dallas, Texas

an early age and later united with the Church of God in Christ where he remained a devoted member until the end.

He was ordained Bishop of the Church of God in Christ International in 1936. His Loyal, Faithful and Earnest devotion to God was unquestionable.

He was united in Holy wedlock with Miss Rebecca Cox in the year of 1826, and unto this union three children were born.

He is survived by: three children, one daughter, Mrs. Marceline Wilson, of Plantersville, Mississippi; two sons, Mr. Lancelot Wofford and Mr. Rosco Wofford, of Chicago, Ill.; three grandchildren, Mrs. Cathy Denise Clay, of the home, Mr. Robert Clay also of the home; Miss Katrina Denise Wofford, of Chicago, Ill., two sisters, Mrs. Lunda Gilliam, of Chicago, Ill,; and Mrs. Lillian Smith, of Beloit, Wisc.; two brothers, Mr. Charles S. Wofford, and Mr. Stansell Wofford, both of Trebloc, Miss,; one son-in-law, Mr. Wardell Wilson, Jr. of Plantersville, Miss,; one daughter-in-law, Mrs. Margaret Wofford, of Chicago, Ill. A host of Nieces, Nephews, other relatives and friends.

> ROY L. H. WINBUSH Continued from page 1

which is one of the largest and most progressive black universities in the south. He achieved his Bachelor of Arts degree majoring in Sociology and Education. Of special significance is the fact that he met his wife there, who also was specializing in Education. He afterward earned his Masters of Divinty degree from Union Theological Seminary in New York. After finishing what is considered to be the nations no. 1 school of theology, he returned to his native land to commence his labor in the Master Vineyard. For more than twenty years he has been directly involved in a pastoral ministry. During that time he has preached out and help to build five churches. He is the first Church of God in Christ pastor of National prominence to succeed with an 8:00 A. M. Sunday morning service and 10:00 A. M. Sunday School. He now serves his state as Administrative Assistant to Bishop John White. He worked in the National Sunday School Dept., as it's Chairman for more than ten years. In 1965 he was elected to the National Provisional Board for the

When loved ones cross the sunset sea

God never meant that there should be

Lonely hours of sorrow for Those who are left upon the

For if He filled this world of With love and stars and fragrant

flowers How can we doubt His tender

care Will give more love and beauty there?

International Youth Congress. His greatest contribution however, in eyes of this paper, is the unparalled job he is doing with the Sunday School literature and Publishing House in general. In 1966 when he was made Editor-in-chief of Sunday School literature, there virtually for the Church of God in Christ, was no Sunday Curriculum. Sunday School literature consisted of a small pamphlet. He will have to go down in the History of the Church as the pioneer of the graded curriculum which consist of a specially designed program of christian Education from birth to senior age level. Sunday School literature now is of encyclopedic value. The wealth of knowledge in them makes them of volume size. Young people now read their Sunday School literature as a favorite pastime.

In 1968 he was appointed president of the Publishing House. At that time it was of very little publishing importance. Most of the Church of God in Christ literature was printed by local companies. Today nearly all the literature used by the denomination is both published and printed at the Publishing House, including all Sunday School books, Y. P. W. W. topics, Prayer and Bible Band topics, Home and Foreign Misson topics, and the Whole Truth Paper which had become

Continued on page 8

"REV. JOHN L. BAZEMORE, D.D., HONORED IN TESTIMONIAL DINNER" EAST ORANGE, NEW JERSEY

(Seated - Left to Right: Melvin Bazemore; Mrs. Joan Bazemore Williams; the Honoree: Rev. John L. Bazemore; Mrs. Lucille Bazemore; John Bazemore, Jr.; Standing - Left to Right: Attorney O.T. Wells; Mrs. Marion Guidry; Rev. Curley Guidry; Mrs. Olive L. Brown; Rev. Albert Rowe and Mrs. Mamie Bull

Rev. John L. Bazemore, Sr., Pastor of Reid Temple C.O.G.I.C. East Orange, N.J. was recently honored in a Testimonial Dinner at the beautiful Imperial Manor, Paramus, N.J.

Rev. Bazemore was appointed and installed as pastor of Reid Temple C.O.G.I.C. in 1971. Since that time the church has made progress in all areas, spiritually and physically. During Rev. Bazemore's administration the church has undergone renovation and has been beautifully decorated. Rev. Bazemore is a man of faith and power and believes that "With God All Things are Possible."

Rev. Bazemore's motto is "Total Involvement." He is involved in many activities of the Church both on a national level and on a state level. He serves faithfully and energetically in the First Jurisdiction in the State of New Jersey under the leadership of Bishop Esau Courtney. He is a board member of the State Building Fund Committee; Member of the Elders' Board; Member of the State Home & Foreign Mission Department (North Jersey) and Advisory Member of the State "We 12" Club. Nationally, he serves as Chairman of the National Credentials Committee; Regional Director of the C.H. Mason System of Bible Colleges; Member of the Board of Directors, C.O.G.I.C., Hospital Fund; National Budget Committee and National Election Committee.

Many dignitaries and state workers were present for the dinner. Dias Guests included: Bishop & Mrs. Easu Courtney; Bishop Howard Smith; Bishop & Mrs. Samuel Cannion; Bishop C.H. Cotton; Mrs. Irene Oakley; Mr. & Mrs. Douglas List; Rev. & Mrs. Gordon Rogers; Mrs. Johnnie Reid; Rev. Albert Rowe, Keynote Speaker; Attorney O.T. Wells; Rev. & Mrs. John Knight; Rev. & Mrs. Curley Guidry; Mrs. Nannie Penn; Mrs. Marion Williams; Rev. & Mrs. Robert Bragg; Rev. & Mrs. Kelmo Porter, Sr.; Rev. & Mrs. George Jackson; the honoree - Rev. John L. Bazemore and his charming wife, Mrs. Lucille Bazemore.



Testimonial Dinner Honoring Rev. John L. Bazemore

READERS WRITE

GOD ... TO THE CHURCH

Holy Greetings in Jesus Name,

In the month of September 1974, the Lord told me to go on a thirty day fast. I began October 1st, 1974 eating mostly one meal a day for 8 months as of June 1st, 1975. During this time the Lord told me to repent. I was talking about folks and judging them, not having a heaven nor hell to put them in. I found myself like the angel of the Church at Ephesus, (Rev. 2: 1-7). I had left my first love. The Lord told me to stop talking about people and talk to them and love them and pray for them. I am yet repenting, and I promised the Lord that I would never be the same again. Brethern, I have found the secret and it is real. The Lord awakened me on the morning of November the 7th or 8th 1974, and I began to pray with tears running down my cheeks and I heard the Spirit saying, "DESTRUCTION! ---

THIS IS A MESSAGE FROM | D E S T R U C T I O N ! PESTILENCE! --- FAMINE! ---EARTHQUAKES, in this land of ours, Amreica. He also told me to tell the Church to repent and turn to God, and pray 24 hours

2 Chronicles 7:13-14 reads, "If I shut up heaven that there be no rain, or if I command the locust to devour the land, or if I send pestilence among my people; if my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. The Lord told me the Churches purpose and business is SOUL WINNING. For the Son of Man is come to seek and save that which was lost. (Luke 19:10). He told me to preach his second coming more and tell YOU, he is coming soon.

EVEN SO COME LORD JESUS

Elder J. Dickens

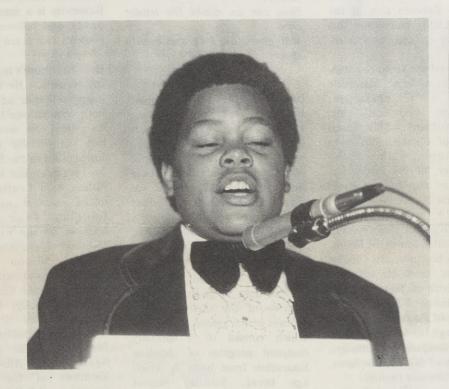
PICTORIAL CONTINUED ON 50TH ANNIVERSARY OF BISHOP FORD



Executive Director Winston Moore Captivate, Bishop Ford is my boss and I am grateful to him that I have a job. Faithful members of Cook County Deals with inmates 4, to 5,000 at a time.



Bishop Anderson President, Bishop Ford, Bishop Brooks, Elder Watson.



Min. Glen Ford Mulberry grandson brings a special remark represents the family. Father father, do double things for us and other children.



Min. Toney Stewart 12 yrs. old represents the youth of St. Paul Church and state. Title Article from tribute and role. "God's Man and the Ghetto"



Left to Right: Mrs. Margie Ford, Bishop C. L. Anderson, Wm. Bonner, Moses Cross and Judge Durham, C. A. Benny Stewart



Left to Right: Mrs. I. Roberts, Bishop C. L. Anderson, General Board Member, Detroit Michigan - Great Lakes Bishop L. H. Ford., Bishop Isaiah Roberts, Mother's Church Ill. Son of the late Bishop Wm. Roberts, represent all ministers of COGIC. Chicago Vicinity.

UNION TABERNACLE CHURCH OF GOD IN CHRIST 4666 WEST WASHINGTON BLVD. CHICAGO, ILLINOIS 60644

Holy greetings unto the Saints of God everywhere in Jesus Name.

Let the elder that rule well be counted worthy of double honor, especially they who labor in the word and doctrine. I Tim.

We are happy to send greetings to our sisters and brothers in the Lord and to let you know how the Lord is blessing us here. The Lord is leading us from victory to victory through our beloved pastor, Elder R. L. Ford. We were blessed to pay for our church and also our pews. That's not all, many souls have been saved and baptized with the Holy Ghost. Last but not least our Pastor was appointed Assistant Administrator of the Southern Jurisdiction Diocese of Illinois.

Elder Ford has served twenty-five years as District Superintendent of the Greater Northern District, twenty-one years as State Finance chairman and twenty years as Public Relations Chairman. In 1961 he was appointed Regional President of Region No. 17 Evangelist Department of which he served until 1974. He then felt that the Lord was leading him to give it to his Assistant President, Elder H. Shaw. He is also the 3rd Vice President of the Religious Workers Guild. In 1970 he was elected as a member of the election committee. Elder Ford also did a great work in the state of Michigan, where he pastored in Ann Arbor, Michigan from 1939 to 1944. He established two churches of which are yet going on in the Lord. Being pastored by Elder Booker Rimson and Elder E. Wells many souls were saved through Elder Ford in Michigan.

In 1945 Elder Ford moved to Chicago and attended the Moody Bible School for three years, during that time he was moved to open the Union Tabernacle Church in 1949. Our Pastor really loves this great Church of God in Christ.

He often says to us, I try at all times to please my State Bishop by doing whatever he ask me to do. For if I can follow him, I know that I can follow Christ.

Even so come Lord Jesus.

Sis. Bessie Flemming-Secretary Eld. Earl Williams-1st Asst. Pastor

Min. D. Scott-2nd Asst. Pastor Dr. R. L. Ford-Pastor

Bishop E. Lenox-State Bishop Mother L. Cawthorn-State Supervisor



DR. R. L. FORD



MALCOM COBY

OKLAHOMA BIBLE COLLEGE DIRECTOR RECEIVES DOCTRINAL **FELLOWSHIP**

Minister Malcolm Coby, Area Director of the C. H. Mason System of Bible Colleges of Oklahoma, recently received a Doctoral Fellowship from the Oklahoma State Regents for Higher Education. Min. Coby was one of 15 who received the fellowships from over 100 applicants. He is currently writing his dissertation for the Ph. D in Education degree at the University of Oklahoma. He expects to graduate in May,

At age 29, Minister Coby has had a wide range of experience in education. He has held teaching positions in public schools and has taught at Culbertson, West Nichols Hills, Carver Center, and Gatewood Elementary school in Oklahoma City; Riverside Indian School, Anadarko, Oklahoma; and worked one year as a homebound teacher with the University Hospital Psychiatric Community.

WE CAME THIS FAR BY FAITH

Who hath believed our report? And whom is the arms of the Lord revealed, for he shall grow up before him as a tender plant and as a root out of dry ground Isa. 53:1-2 but they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; and they shall walk and not faint Isa. 40:31.

This is the report of the New St. Paul Tabernacle and how we obtained the report that with our faith and roots in Christ we came this far by faith.

Holy Greetings to all the saints of God everywhere and may God's blessing richly abide with you. We the members of New St. Paul Tabernacle Cogic are thanking God for another year. We have continued in prayer, working and fasting. The Lord full of grace and truth has placed his anointing in our midst that we may reach our goal. He that dwelleth in the secret place of the most high shall abide under the shadow of the Almighty. Psalms 91:1.

This year the last week in October we payed tribute to our Pastor during his anniversary, At age 26, he was one of the first of three blacks to teach at Southwestern State University Weatherford, Okla. In addition to teaching undergraduate and graduate courses in special education, Minister Coby was coordinator of the Teacher Education and Psychology Learning Center. There he helped train teachers to remediate children with serious emotional and perceptual learning disorders.

Min. Coby is presently an instructor and coordinator of Special Education at the University of Sciences and Arts of Oklahoma. He is married and the father of three children, Malcolm Jr., Lisa, and Maria. His wife, Annie Coby, is also in the teaching profession. She teaches a lab class for children with specific learning disabilities in Oklahoma City and is working toward her Master Degree in Education at Central State in Edmond, Oklahoma. They are members of the Sixth and Jordan Church of God in Christ, Bishop W. E. Jefferies, Pastor and State Bishop of S. E. Oklahoma.

the committee in charge worked ardently to make it one to be long remembered. To mention some that took part were Sis. Fannie Johnson, Elder Charles Gillespie, Elder George Kiel, Bro. Virgil Thomas and Miss. Mattie Jackson. Min. Gregory Heathman opened the service with scripture reading, and prayer welcome address by Sis. C. Middlebrook. The combined choirs consisting of the young adult radio choir and the pastors celestial choir sang as never before. Our Pastor has served twenty two years in the ministry and ten of those years as founder of New St. Paul Tabernacle. In June 1972 the Lord put upon his heart to purchase the present establishment at 5440 Oakman Blvd Detroit, Michigan which houses the New St. Paul boy's club the men's club, The C. H. Mason Bible College and has also become a focal point for civic activity.

We are proud, and salute our pastor for his concern and dedication to humanity. We honor him for his recent elevation to the high excutive Dear Friend: position as Presiding Bishop of Michigan North East, the mother state. Many tributes were rendered by members of the church of the state and from the city officials. We were honored to have as guest soloist the national known Sis. Tessie Hill. Our pastor's wife Mrs. Doris Brooks was honored with an elaborate black cross mink stole of her choice and we are grateful to our pastor for his generous contribution toward this well deserved gift.

We thank God for our leader and his family and are often reminded of Christ's love for us through His life Isa. 11:2-3, and the Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of council and might, the spirit of knowledge and of the fear of the Lord, and shall make him quick understanding in the fear of the Lord and he shall not judge after the sight of his eyes neither reprove after the hearing of his ears, but with righteousness shall he judge the poor and reprove with equity for the meet of the

The church extends congratulations to Mr. Collands for the awards of father of the year of New St. Paul, and Sis. Chinita Middlebrooks winning of the woman of the year, and also best wishes and forever happiness for our church organist Sis. Idella Dennard in her marriage to Bro. Atkins. May God Bless you both.

Bishop P. A. Brooks, Pastor Virginia Johnson, Reporter

EASTERN NEW YORK JURISDICTION

We the Saints of the Eastern New York Jurisdiction, bear you Holy Greetings in the name of our Dear Lord.

We are just returning from our Holy Convocation in Memphis, Tennessee, and while there, we really enjoyed the Lord Jesus in the Holy Ghost.

Our State Bishop, and his writers Pastor, Bishop O. M. Kelly, better known as "Mr. Church of God in Christ" and our illustrous State Supervisor, Mother Creola Wallace, encourages us to attend our National Meetings, that we may know, and learn what our wonderful Church stands for.

We enjoyed the beautiful singing, the Inspirational messages, and Oh, how we did enjoy the Lord in our own Dr. I. Clemmons, and Bishop Crouch, in the Morning Worship.

The Theme for the convocation is so definitely our desire. That the "Old land mark be not

Our Presiding Bishop, Bishop J. O. Patterson fed our souls on Sunday, the Official day, Upon returning home, our State President of the Conference, had a home coming for Bishop Kelly, and Mother Wallace. It was so beautiful to. It was a first for them.

But exceptionally nice. Our hearts and minds are turned to another and better year, should the Lord delay His coming. We sure missed Mother Bailey. She was so greatly missed.

Precious Mother McGlothen, and others carried on, but with heavy hearts, as we all missed Mother. Our State Executive Secretary, and the National Financial Secretary, Dr. S. Y. Burnett suffered a great loss. While he was doing his job. He lost his mother, during the meeting.

We sympathize with you, Dr. Burnett, and are praying God's rich Blessings upon you.

This writer had the privilege opportunity to attend the Board Meeting in Detroit, Michigan with my Supervisor, and while there, Mother Wallace had the honor bestowed upon her as 2nd Vice-President of the Coffey

God bless you, Mother Wallace. We are so happy for you. Whenever you are in our Area, on the Eastern seaboard, please stop by and see us.

Bishop O. M. Kelly, State Bishop Bishop F. D. Washington, Assistant Dr. Itheil Clemmons, 2nd Assistant to Bishop, Mother Creola L. Wallace State Supervisor Jessie Turner, State Reporter

Testimonial for Bishop J. O. Patterson, postponed date will be announced later.

Bishop J. O. Patterson, Presiding Bishop Testimonial Tinner Committee Post Office Box 2116 Memphis, Tennessee 38101

Thank you for the interest that you have manifested in the Testimonial Dinner honoring Presiding Bishop J. O. Patterson, which was originally scheduled for April 7, 1976. As the plans for this momentous and historic event developed, it soon became obvious that we would not be able to accomodate the huge numbers of people who wanted to honor the Bishop on this occasion.

It was decided, therefore, that the Testimonial Dinner will be postponed until we can secure adequate space and make the necessary arrangements to accomodate the thousands of people who want to participate in the testimonial. When the final arrangements have been made, you will be among the first to be notified. If you wish to hold your ticket until that time, you may do so. If you would prefer, however, to have a refund, please let us know and your money will be promptly refunded by presenting your ticket and receipts. If paid in full or your receipt. If partial payment has been made to the Testimonial Dinner Committee at the above address, in care of Mrs. Ida Belle Bracey, Chairman. However, since larger facilities will be an additional expense possibly increasing the ticket cost. We suggest that you keep your ticket. It will be accepted as full payment regardless of the

Again, we wish to thank you for your concern. We are sorry for the delay. but you will understand that a Testimonial Dinner honoring Bishop Patterson must be a great occasion which is commensurate to his stature as

> Mrs. Ida Belle Bracy, Chairman Testimonial Dinner Committee

Ma Belle Brock

Sincerely

Continued from page 1

ANNOUNCING C.O.G.I.C. TOUR AND TRAVEL BUREAU

Going on a Business trip? You can keep your mind on your business and they will keep their minds on your travel arrangements. COGIC TOUR & TRAVEL BUREAU will get things together for you at no extra cost.

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COGIC Tour & Travel Bureau is one of the unique programs developed under the auspices of the Church of God in Christ in conjuction with Travellog/B&P Travel Services. We are dedicated to providing an expert travel arrangement service for COGIC members, their families and friends. Just another of our many programs to keep the Church of God in Christ growing with community needs of the ever expanding church.

FACTS TO CONSIDER WHEN STUDYING THE BIBLE

Continued from page 3

written to a person or a place to deal with a certain matter at hand. They were not intended to be blanket answers or solutions to all the questions of history. However, the preacher or theologian may utilize these letters today as a guide in arriving at decisions; (5) Finally, if the Bible is to make sense today, those who teach it as the word of life must have some understanding of the contextual situation out of which it emerged. Then he or she must be able to put its message in languages and concepts that will provide relavance and meaning to those whom he seeks to win to Christ. It the true impact of the Gospel is to be felt, these steps are to be considered.(Continued in next issue.)

LIFE STORY OF MOTHER BAILEY (Continued From January Issue) Continued from page 4

XII

Now in the golden years of my life God has favored me as a leader and wife He has given me heritage with the saints, And I mean to work and not faint. As leader of the women of God, Who seem closest to my heart, With the finest of minds and no retards Our work has grown out of proportion, All because of love and devotion.

XIII

You have made the greatest contribution to the mission field, With the signature of God signed and sealed. It has been mine to help in fields that I will never see, But I have the joy of the contribution made by you and me. In my young life the shuffling of a deck of cards, Was a delight on my part, Today they are "Red Cards" for the women of God. Who give of their time, energy and heart. The dances of that century, Were symbolic of my present-day victory.

XIV

I have traveled as far South as Texas, the Lone Star State, To evangelize, pray and administrate, As far East as Boston Many times without refund. The middle Atlantic states and on through, To pave a way for you, you and you The days have been long with strain, The Master has eased every pain The road has been built for easy travel, Don't forget prayer and revival.

XV

Forward-March and forge ahead Mankind is dying for wanting to be fed,

Yesteryears I got it from my knees, I went to the Master with my pleas I turned my plate down and went on my way, With the anticipation of a greater day. I faced obstacles without a frown, Depending on aid from the distant sound, I ridded myself of all strife, This is my hope, my work, MY LIFE.

Composed by Frances Sipes Curtis

GOD IS STILL HEALING

Continued from page 3 way down to my toes, and when he got there, he squeezed my toes and that was the end of the pain. I felt so goo that I started

You know, that was the first time my wife had ever seen me cry. And it was the first time I had ever cried tears of joy. God had healed my body right then! I was so happy that I couldn't help but cry and THANK GOD!

by Jeremiah Richardson

THE INSIDE STORY OF THE LIGHT LINE UNITED MISSION, INC.

Continued from page 4

other holidays for 200 persons, bringing them in from skid row and other points, and sending out dinners to the sick and shut-in. At Easter we provide more than 45 dozen eggs for the young people.

Located at 2982 South Elm Ave is our storehouse and Thrift Shop. Clothing and bedding are here ready to be distributed to

SECOND CLASS

POSTAGE PAID

Memphis, Tenn.

the needy persons. Much of this is supplied by the City of Fresno. A workshop room is in the storehouse outlet. We plan in the near future to build our own storehouse, a rest home, and a shelter group home, for the Lord has blessed us recently to have purchased eleven more lots on which to erect these buildings adjacent to the Light. Line Mission.

Our policy is to let any minister, regardless to his denomination, use our mission home if we wants to hold service in until he is able to go out on his own and start a church. Many denominational churches have been started from there. One minister in particular used our facilities and he states that while there, 52 souls were saved and he also was able to go across town and purchase a church for his people.

We have a youth group called the Fresno Light Liners. Our Theme: Building moral characters by better homes, better communities, and a better world. We sponsor trips for the young people such as to Disney Land and Palm Springs, and we teach them about the Lord.

Evangelist Richardson, our presiding officer, works directly with the National Evangelist Board president, Bishop L. C. Page, and National Elect Lady, Evangelist Reatha Herndon, on the executive board of the Evangelist Department; she is president of the Light Line Breakfast Club, and we are now preparing to make lap robes for rest home patients as Christmas gifts. She is a member of the neighborhood council of West Fresno, and the NAACP. She served many years as state chairman of the women's convention of North West California, she also served many years as chairman of all state workers. She presently serves as Regional Elect Lady of seven jurisdictions; namely, Northern California, North West California, North Central California, Valley Jursidiction, Oregon, Washington, Jurisdictions No. 1 and 2.

Sincere appreciation is herein expressed to the pastors and all who have given assistance to all of our efforts. Anyone desiring to contact either the Mission or the Storehouse may do so by calling area 209-phone 268-0596. God bless you.

Elder Marshall Simmons (Oakland), 1st Vice President Mrs. Ione Douglas, Chairman of the Board Mrs. Ruth Williams, Secretary

Mrs. Dorothy Simmons, Chairman of Youth Directors Evangelist P. L. Richardson, Founder-President

EDUCATION

What is Education? Education is teaching or training; school of higher learning, designed for instruction and discipline. Education is a builder, advancement a profession. Education is prepared, to take advantage of opportunities when doors open to you. Education tear down walls of separation. Close up the gap, builds a bridge to walk across. Wisdom build up, knowledge tear down. We need to know how to build up. We need to know how to tear down.

Be prepared now in 70's to meet future changes. Challenge 80's. Education is the mastery of the tools. Don't fight education. Wipe out illiteracy with education. You may not be highly educated, but you can be somebody if you wish to. Tale-bearers and waywards need an education. The aim of education is to dispel error and to discover truth. Teacher's are born and made. The born teachers may come from Orient of Ethiopia with little or much schooling. Regardless to race, color or creed. The born teachers are endowed with power from on high. We need the born and made teachers. God bless the highly educated teachers of skill to unskilled. God bless the born teachers', endowed with power from on high, teaching and reaching lost

Evangelist Odessa Carter Dallas, Texas

ROY L. H. WINBUSH Continued from page 5

official organ of the brotherhood. He also gave the Church their first Church of God in Christ Bookstore. Much of his success with the Publishing House was due to the strong ground work laid by Bishop Patterson who for many years kept it alive until the time came when it could support itself.

Elder Winbush serves on Board for C. H. Mason Seminary and did much to help coordinate it's beginning. He has used two scriptures in the Bible as a source of strength, "Not by might, nor by power, but by my Spirit"Zec. 4:6 and "I can do all things through Christ that strengthen me.".

He is the father of two daughters.

Continued from page 3

AN ETHICAL AND HISTORICAL VIEW OF BISHOP C. H. MASON

the Pentecostal Fathers of America. Why was he the greatest?

- (1) People were ripe for the Pentecostal message the world over. Therefore, when the spark of Pentecost was situated on a certain college campus in 1860 to the roaring fire of Azusa Street, folks were ready for Pentecost.
- (2) Among Blacks, Bishop Mason never desired to restructure the type of worship Blacks were accustomed to. Bishop let us continue in our African traditions of clapping hands, shouting and rhythmic service that can be a joyful noise. Bishop also found a Biblical base for most of our actions.
- (3) Bishop Mason appealed to men on a spiritual and moral level.
- (4) Pentecost signaled the completion of religious conversion, "a fullness."
- To the church I would like to say that Bishop Mason was a real human that walked this earth. We must remember his work and know it is only begun. True, Bishop did not sit down and establish an ethical system; but he, like Jesus, had the kingdom's business at hand. It is up to us to carry on the work and let the world know about this song in our hearts.

CHURCH OF GOD IN CHRIST PUBLISHING HOUSE P. O. Box 2017 † 272 South Main Street Memphis, Tennessee 38101

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